



BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

TELEPHONE: 020 8464 3333

CONTACT: Graham Walton  
[graham.walton@bromley.gov.uk](mailto:graham.walton@bromley.gov.uk)

DIRECT LINE: 0208 461 7743

FAX: 020 8290 0608

DATE: 28 June 2022

To: Members of the  
**GENERAL PURPOSES AND LICENSING COMMITTEE**

Councillor Pauline Tunnicliffe (Chairman)  
Councillor Mike Botting (Vice-Chairman)  
Councillors Kathy Bance MBE, Nicholas Bennett J.P., Robert Evans, Kira Gabbert,  
Mike Jack, Josh King, Jonathan Laidlaw, Andrew Lee, Keith Onslow,  
Melanie Stevens, Harry Stranger, Ryan Thomson, Sam Webber and  
Alison Stammers

A meeting of the General Purposes and Licensing Committee will be held at Bromley Civic Centre on **WEDNESDAY 6 JULY 2022 AT 7.00 PM**

**PLEASE NOTE:** This meeting will be held in the Council Chamber at the Civic Centre, Stockwell Close, Bromley, BR1 3UH. Members of the public can attend the meeting: you can ask questions submitted in advance (see item 4 on the agenda) or observe the meeting. If you wish to attend it will be helpful if you can please contact us, before the day of the meeting if possible, using our web-form:

<https://www.bromley.gov.uk/CouncilMeetingNoticeOfAttendanceForm>

TASNIM SHAWKAT  
Director of Corporate Services & Governance

***Copies of the documents referred to below can be obtained from***  
**<http://cds.bromley.gov.uk/>**

## **A G E N D A**

- 1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**
- 2 DECLARATIONS OF INTEREST**
- 3 CONFIRMATION OF MINUTES OF THE MEETINGS HELD ON 18 AND 26 MAY 2022 (Pages 3 - 12)**
- 4 QUESTIONS**

In accordance with the Council's Constitution, questions that are not specific to reports on the agenda must have been received in writing 10 working days before the date of the meeting - by 5pm on 22 June 2022.

Questions specifically on reports on the agenda should be received within two working

days of the normal publication date of the agenda. Please ensure that questions specifically on reports on the agenda are received by the Democratic Services Team by 5pm on Thursday 30<sup>th</sup> June 2022.

- 5 APPOINTMENT OF HONORARY ALDERMEN** (Pages 13 - 18)
- 6 MINOR CONSTITUTIONAL CHANGE - STANDARDS COMMITTEE** (Pages 19 - 24)
- 7 CONSTITUTION WORKING GROUP** (Pages 25 - 28)
- 8 WORK PROGRAMME AND MATTERS ARISING** (Pages 29 - 34)
- 9 LICENSING SUB-COMMITTEE - MINUTES 25 MAY 2022** (Pages 35 - 40)

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